



Date sheet for Sr. Secondary (XII) (Academic/HOS) Special Partial Improvement  
Examination Jan-2026

DAY, DATE AND TIME	SUBJECT CODE	SUBJECT NAME
<b>TUESDAY 06th JANUARY, 2026</b>		
12:00 pm to 03:00 pm	502	Hindi Core
<b>WEDNESDAY 07th JANUARY, 2026</b>		
12:00 pm to 03:00 pm	501	English Core
<b>THURSDAY 08th JANUARY, 2026</b>		
12:00 pm to 03:00 pm	856	Chemistry
	900	Business Studies
	570	History
<b>FRIDAY 09th JANUARY, 2026</b>		
12:00 pm to 03:00 pm	573	Political Science
<b>SATURDAY 10th JANUARY, 2026</b>		
12:00 pm to 03:00 pm	850	Physics
	576	Economics
	585	Sociology
12:00 pm to 02:30 pm	822	Home Science
<b>MONDAY 12th JANUARY, 2026</b>		
12:00 pm to 03:00 pm	520	English Elective
	523	Hindi Elective
	579	Geography
	903	Accountancy
	598	Public Administration
	532	Punjabi
	529	Urdu
	865	Biology
	592	Psychology
12:00 pm to 02:30 pm	770	Fine Arts
	638	Music Hindustani Vocal
	828	Military Science
	971	Physical Education (NSQF)



TUESDAY 13th JANUARY, 2026		
12:00 pm to 03:00 pm	835	Mathematics
12:00 pm to 02:30 pm	806	Physical Education
WEDNESDAY 14th JANUARY, 2026		
12:00 pm to 03:00 pm	526	Sanskrit

**IMPORTANT INSTRUCTIONS:-**

1. Specially Abled (i) Physical Disability Visual Impairment (ii) Physical Disability Hearing Impairment (iii) Permanent Physical Impairment of Extremities (Hand, Foot, etc.) (iv) Dyslexia, Dysgraphia, Dyscalculia, Dyspraxia, Developmental aphasia, shall be provided along with the services of amanuensis, an extra time of 20 minutes per hour answering each paper.
2. Candidates will be allowed to appear in the examination on production of valid Admit Card with scanned and dully attested photograph.
3. Calculators & Mobile Phones are not permitted in the Examination Hall, if found U.M.C. will be registered.
4. In case of emergency, Whatsapp No. 8816840349 PABX Nos. 01664-244171 to 244176 (Ext. Sr. Secondary Branch-296, HOS Branch-387, Conduct Branch 161 & 175.
5. All instructions issued while appearing in Examination Centers shall be strictly adhered to by the candidates.
6. Candidates must follow all instructions given in Admit Card.
7. Candidates to bring their own log table & Pencil for map work.

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BHIWANI  
Date: 15-12-2025

SECRETARY